

Approved: J Seque sec 19.08.20

**OTAGO CENTRE - PIPING & DANCING ASSN. OF N.Z. INC.**  
**JUNIOR PIPING COMPETITIONS**  
**BALMACEWEN INTERMEDIATE SCHOOL, 44 CHAPMAN STREET, WAKARI, DUNEDIN**

**Date: SUNDAY, 20<sup>th</sup> September 2020 – 9.30 am**

ADJUDICATOR: **Mr Lance Turnbull (Dunedin)**

(A second Judge may be appointed if entries warrant)

Conducted under the rules of the Piping & Dancing Assn. of N.Z. (Inc.)

Light refreshments and tea/coffee/juice will be available at the venue.

CHANTER	Open to those who have NOT previously competed in a piping event. Competitors are to play ONE 2 parted tune of any time signature, from memory. They will be expected to "beat time" and maintain even tempo.
NOVICE MARCH	Open to those who have not won a 1st prize in ANY EVENT (Chanter event excepted). Competitors are to play a march of any time signature.
"D" GRADE	2/4 March - 4 parted tune; Strathspey & Reel - minimum 4 parts of each; Slow March - a 2 parted slow air or slow march with parts repeated.
"C" GRADE	*2/4 March - minimum 4 parts; *Hornpipe & Jig - minimum 4 parts of each *Strathspey & Reel - minimum 4 parts of each
"B" GRADE	2/4 March; Hornpipe and Jig Strathspey & Reel. (Otago Championship) 2/4 March and Strathspey & Reel will be played after each other, and judged as separate events - may be played straight through, or a tune-up break taken. <b>Pipers in B Grade must submit 2 tunes of each time signature on the back of this form.</b>
PIOBAIREACHD	Level One: Ground (or Urlar) of the tune only. Level Two: Ground (Urlar), plus two variations Level Three: Complete Piobaireachd In Piobaireachd events, pipers shall make available to the judge a legible copy of the music played.

Pipers may compete one grade above their grade.

B Grade – 2 tunes to be submitted on the board

\* These events qualify for the Otago Centre Jubilee Foundation Scholarship.

Events with less than 3 competitors may be declared non-events, at discretion of Otago Centre.

ALL ENTRIES BY MAIL, EMAIL, OR USING THE ONLINE FORM, WITH FEES ENCLOSED OR DIRECT CREDITED.

PRIZES: B Grade: \$10, \$8, \$6. B Grade Championship: \$15, \$10, \$6

Other events: Medals 1st, 2nd, 3rd, 4th.

3 entries - 1 prize; 5 entries - 2 prizes; 7 entries - 3 prizes; 15 entries - 4 prizes.

CHALLENGE CUPS: Most Points: "B" "C" "D" Grade - Held until next Junior Piping competition  
(April 2022 to be confirmed)

TROPHY POINTS: Under Rule 13 - aggregate marks will be used when points are tied.

REGISTRATION: ALL PIPERS MUST BE REGISTERED TO COMPETE (Except for Chanter Event)

PIPERS DRESS: By-laws will be strictly adhered to. Cloth numbers will be worn.

ENTRIES CLOSE: Friday, 11<sup>th</sup> September 2020      No late entries accepted on the day

**Please Scan Entry form to: Julie [hugh-marshall.ntr@xtra.co.nz](mailto:hugh-marshall.ntr@xtra.co.nz)**

ENQUIRIES: Julie Marshall: Phone (03) 4880627, E-mail: [hugh-marshall.ntr@xtra.co.nz](mailto:hugh-marshall.ntr@xtra.co.nz)

DIRECT CREDITS: May be made to Otago Centre account 030903 0388202 00, with your Surname, Membership Number & "PIPER" in the details fields. In this case, email completed scanned form to: [hugh-marshall.ntr@xtra.co.nz](mailto:hugh-marshall.ntr@xtra.co.nz)

"By entering this competition or event, I agree to hereby grant the Piping and Dancing Association of New Zealand (Association) the right to use my name, image, photograph, picture or video captured performance in connection with the Association. This includes granting the Association all rights to reproduce, edit, exhibit or otherwise exploit my name, image, photograph, picture or video captured performance, in whole or in part, in any media publication, Association website or materials, or other Association publication."

YES/NO

"If you elect not to grant the Association/Society the right to use your image, it is your responsibility to remove yourself from situations where photos are likely to be taken, such as at presentation time. The Association does not guarantee that your image will not be published as part of a larger group or performance photograph, and by participating in the competition or event you automatically waive your rights in respect of such images."

B GRADE PIPERS - SUBMIT TWO TUNES

2/4 \_\_\_\_\_

H/PIPE \_\_\_\_\_

JIG \_\_\_\_\_

S/SPEY \_\_\_\_\_

REEL \_\_\_\_\_