**THE CHRISTCHURCH BALMORAL CLUB (Inc.)**

**CHAMPIONSHIP DAY**

PERMIT ISSUED 10TH JULY 2020 **(**Cushla Piesse)

***Saturday 29th August 2020 commencing at 8.30 am***

**Venue: St.Bedes College Performing Arts Theatre, 210 Main Road, Papanui, Christchurch.**

A**djudicators: Mrs. Lynda Duncan, Lumsden, & Mrs. Janet Allison, Lower Hutt.**

**Interim Adjudicator:** **Rosemary Armstrong**

 1 Novice Highland Fling under 14 years $3.50

 2 \* ***Special Event*** - Highland Fling under 14 years. $3.50

 3 \* ***Special Event*** - Irish Jig under 14 years $3.50

 ***\*Special Events No 2 & 3 are for those who have never won a most points or runner up trophy***

 4 Boys Highland Fling under 14 years $3.50

 5 Boys Irish Jig under 14 years $3.50

 6 Highland Fling 6 years and under $3.50

 7 Irish Jig 6 years and under $3.50

 8 Highland Fling under 8 years  $3.50

 9 Irish Jig under 8 years  $3.50

10 Sailors Hornpipe under 8 years  $3.50

11 Sword Dance under 9 years **CENTRE CHAMPIONSHIP** $4.00

12 Highland Fling 8 & under 10 years $3.50

13 Sword Dance 8 & under 10 years $3.50

14 Sailors Hornpipe 8 & under 10 years $3.50

15 Irish Jig under 11 years **CENTRE CHAMPIONSHIP.**  $4.00

16 Highland Fling. under 12 years **CENTRE CHAMPIONSHIP** $4.0017Sword Dance 10 & under 12 years $3.50

18 Highland Reel 10 & under 12 years $3.50

19 Sailors Hornpipe 10 & under 12 years $3.50

20 Seann Triubhas under 13 years **CENTRE CHAMPIONSHIP** $4.50

21 Sword Dance under 14 years **CENTRE CHAMPIONSHIP** $4.50

22 Highland Fling HH 12 &under 14 years $4.00

23 Irish Jig 12 & under 14 years $4.00

24 Sailors Hornpipe 12 & under 14 years $4.00

25 Highland Fling under 16 years  $4.00

26 Seann Triubhas under 16 years $4.00

27 Sword Dance under 16 years.  $4.00

28 Irish Reel under 16 years. **CENTRE CHAMPIONSHIP.** $6.00

29 Highland Fling under 18 years. **CENTRE CHAMPIONSHIP.** $6.00

30 Reel O’Tulloch under 18 years  $5.00

31 Irish Hornpipe under 18 years  **CENTRE CHAMPIONSHIP.** $6.00

32 Irish Jig Double Time under 18 years $5.00

33 Sword Dance. Open $5.00

34 Seann Triubhas Open **SOUTH ISLAND CHAMPIONSHIP** $7.00

35 Highland Reel Open $5.00

36 Sailors Hornpipe. Open $5.00

37 Reel O’Tulloch 18 years & over. **CENTRE CHAMPIONSHIP** $6.00

38 Irish Jig Double Time 18 years & over. **CENTRE CHAMPIONSHIP** $6.00

 .

**Scholarships for Summer Fling 2021 will be awarded in each age group.**

**Program will be emailed.**

**Reports for Championships only.**

**The Christchurch Balmoral Club would be grateful for any sponsorship/donation. This will be acknowledged in the programme.**

**PRIZES**

Events, up to Under 12 years, plus Events 1, 2 ,3, 4, 5. Medals

Events Under 14 years & Under 16 years 1st $10.00, 2nd $8.00, 3rd $6.00, 4th $4.00, 5th $3.00

Events 16 yrs. & Over 1st $12.00, 2nd $10.00, 3rd $8.00, 4th $6.00 5th $4.00

CentreChampionships Under 9, Under 11, Under 12 yrs. Medals

Centre Championships. Under 13, Under 14 yrs. 1st $12.00 2nd $10.00 3rd $8.00 4th $6.00 5th $4.00

Centre Championship, Under 16 years 1st $14.00 2nd $12.00 3rd $10.00 4th $8.00 5th $6.00

Centre Championships Under 18 yrs., Open, 18yrs & over 1st $15.00 2nd $13.00 3rd $12.00 4th, $10.00 5th $8.00

South Island Championship Open 1st$30.00 2nd $20.00 3rd $15.00 4th $12.00 5th $10.00

***A Sash will be awarded for 1st, 2nd, 3rd, 4th, 5th. (condition no 11 to apply) for Centre Championships up to under 14 years.***

***A Sash will be awarded for 1st, 2nd, 3rd for Centre Championships under 16, under 18years, Open, 18yrs & over, and also for South Island Championship Open***

**TROPHIES**

SHATFORD TROPHY Most Points Novice Highland Fling

JESSICA FINDLAY TROPHY Most Points Special Events 2 & 3

DENISE TAYLOR CUP Most Points 6 & under, events 6 & 7

CUSHLA PIESSE CUP Runner up 6 & under events 6 & 7

ALISON PATON CUP Most points Under 8 years, events 8. 9, 10

MARGARET RUSBATCH CUP. Runner up Under 8 years, events 8. 9, 10

JUDITH KENNEDY CUP Most points 8 & under 10, events 12, 13, 14

COLLEEN COLE TROPHY Runner up 8 & under 10, events 12, 13, 14

BRIAN NORTH CUP Most Points 10 & under 12, events, 17, 18, 19

MAVIS CANNON MEMORIAL SHIELD Runner up 10 & under 12, events, , 17, 18, 19

SUZANNE DOBBS CUP Most Points 12 & under 14, events 22, 23, 24

ADRIENNE HABERFIELD CUP Runner up 12 & under 14, events 22, 23, 24

M R COUPERS CUP Most points Boys Class, Under 14 events 4, 5

MARENA SHIMIZU TROPHY Most outstanding competitor under 14 years.

ANN SUTHERLAND CUP Most points Under 16 years, events, 25, 26, 27, 28

FAYE MARRIOT CUP Runner up Under 16 years, events, 25, 26, 27, 28

BALMORAL CUP Most points Under 18 years, events, 29, 30, 31, 32

TUUTA FAMILY CUP Runner up Under 18 years, events, 29, 30, 31, 32

RUSBATCH-SMITH CUP Most Points 18 years & over events 37, 38

BETTY MEHLHOPT MEMORIAL TRAY Runner up 18 years & over events 37, 38

BARBARA SAVILLE CUP Most points Open events 33, 34, 35, 36

JOYCE STEPHENS CUP Senior Championship Event 34

A. HABERFIELD MEMORIAL TROPHY Senior Seann Truibhas Event 34

**CONDITIONS OF ENTRY**

1. The competition will be conducted under the rules of the Piping & Dancing Association of New Zealand

2. Correct fees must accompany all entries. **No entries will be accepted by telephone**

3. Competitors dance at their own risk

4. In the event of insufficient entries being received for a reel, a solo dance will be substituted.

5. In the event of insufficient **competitors** for a Championship, the event will be reduced to that of a non-championship event, fees and prizes will be reduced accordingly.

6. Should there be insufficient **competitors** (5) to hold any scheduled Championship; **late entries** will be accepted on the day of the Competition **for that particular event only,** at no additional cost to the original entry fee.

7 In the event of a tie for cups or trophies**, aggregate marks** will be used, and Rule 13 (P&D By- laws) will be applied.

8. All trophies and cups remain the property of the Christchurch Balmoral Club and must be returned to the Competition Secretary on request. Loss or damage to any trophy is the full responsibility of the recipient.

9. The committee reserves the right to alter the order of events should it prove to be necessary.

10. Competitors must compete in order of the program or at board steward’s discretion.

**11 1st, 2nd & 3rd prizes will be awarded in all events regardless of entries, with the exception of events relating to rule 32 (Novice & under 8 classes.). Thereafter, 15 entries for 4th, 20 entries for 5th, 25 entries for 6th**.

12 Registration cards must be shown when uplifting your competitor number.

**13 South Island Championship and all reels. shall be pre-drawn by the competition Secretary. Entrants in these events must advise the competition secretary if they intend to withdraw prior to the event..**

**MONEY OR ONLINE RECEIPT MUST ACCOMPANY ENTRIES**

**Entries Close 20th August 2020**

**NO LATE ENTRIES WIL BE ACCEPTED**

Please send entries to The Competition Secretary

 Mrs. M Gannaway, **NO PHONE ENTRIES**

 90 Opawa Road, Opawa,

 Christchurch 8023

 email: m.gannawaynz@gmail.com

**Event No**. **Event Name**  **Entry Fee**

|  |  |  |
| --- | --- | --- |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |   |  |
|  |  **Sub total** |  |
|  | **Admin fee. 1 per family. (includes door and program emailed).**  |  **$10.00** |
|  |  **Donation. ($5, $10, $15, $20, $25, $30.)** |  |
|  |  **Total** |  |

Name of competitor…………………………………………………………………………...

Email:.........................................................................................................................................

Postal address………………………………………………………………………………….

Telephone Number. Date of Birth Registration Number

Teacher’s name

**PAYMENT**

 **On-line payment THE BALMORAL CLUB (Inc.) Bank Account 03 0802 0059899 00**

**Please use the dancer’s name as a reference for our statement.**

**If paid online, please provide online payment receipt with entry form. Thank you**

“I hereby grant the Piping and Dancing Association of New Zealand the right to use my name and image (photograph or video) in any media publication, website or Association publication." **YES/NO**

“If you elect not to grant the Association/Society the right to use your image, it is your responsibility to remove yourself from situations where photos are likely to be taken, such as at presentation time. The Association does not guarantee that your image will not be published as part of a larger group or performance photograph, and by participating in the competition or event you automatically waive your rights in respect of such images.”