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| ***Important Note:******The Nelson A&P Association have kindly offered our organisation Adult entrance tickets at a cost of $7.50 per adult. (Normally $15.00) These tickets are only available to adults accompanying their child(ren) to our competition and only available when purchased with entry fees to the competition. Please include your payment with your entry form. Tickets will be distributed after entries have closed but prior to the competition. These tickets are non-refundable.*** |
| **NELSON HIGHLAND DANCING ORGANISATION INC.** |  |
| **Nelson A&P Show, Saturday 23 November 2019, commencing 9.00am** |
| **A&P Showgrounds, Queen St Richmond, Nelson (Entrance to Dancing via Gum Tree Gate)** |
| **Wet Weather Venue: Richmond Town Hall, Cambridge Street, Richmond, Nelson** |
| **Adjudicator: Emma Munro (Nelson)** |
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|  **NAME:** Click here to enter name | **P&D REGN. NO:** Click here to enter regn. no. |
| **ADDRESS:** Click here to enter address | **DATE OF BIRTH:** Click here to enter date of birth |
|  Click here to enter address | **PHONE NUMBER:** Click here to enter phone number |
|  Click here to enter address | **TEACHER:** Click here to enter teachers name |
| **EMAIL:** Click here to enter email |  |
| **ENTRIES CLOSE 09 November 2019. No refunds after this date** |  |
| **ClassNo.** | **Dance** | **Entry Fee** | **Amount Paid** |  |
| **1** | Novice Highland Fling U/14 | 3.50 | Select | ***Class 1:*** | Patterson Challenge Cup |
| ***UNDER 8 YEARS***  |  |  | ***Classes 2-4:*** |  |
| **2** | Highland Fling**\*\*** | 3.50 | Select | Most points under 8: | Wilkins & Field Cup |
| **3** | Sword Dance\*\* | 3.50 | Select | Runner up under 8: | Millennium Cup  |
| **4** |  Irish Jig\*\* | 3.50 | Select | Most points local under 8: | Lilyvale Challenge Cup |
| ***UNDER 10 YEARS*** |  |  | ***Classes 5-7*** |  |
| **5** | Highland Fling\*\* | 3.50 | Select | Most points under 10: | Dawn Duncan Cup |
| **6** | Irish Jig\*\* | 3.50 | Select | Runner up under 10: | N.H.D.O. Cup |
| **7** | Sailors Hornpipe \*\* | 3.50 | Select | Most points local under 10: | Wells Trophy |
| **UNDER 12 YEARS** |  |  | ***Classes 8-10:*** |  |
| **8** | Highland Fling\*\* | 3.50 | Select | Most points under 12: | Wright Stephenson Cup |
| **9** | Sword Dance\*\* | 3.50 | Select | Runner up under 12: | C M Douthett Plate |
| **10** | Irish Jig\*\* | 3.50 | Select | Most points local under 12: | Cathy Harman Cup |
| **UNDER 14 YEARS** |  |  | ***Classes 11-14:*** |  |
| **11** | Highland Fling\*\* | 3.50 | Select | Most points under 14: | Richmond Sports Assoc. Ch. Cup |
| **12** | Seann Truibhas | 3.50 | Select | Runner up under 14: | Kearns Challenge Cup |
| **13** | Irish Jig ST\*\* | 3.50 | Select | Most points local under 14: | Lucy Selwood Memorial Trophy |
| **14** | Sailors Hornpipe\*\* | 3.50 | Select |  |  |
| **OPEN** |  |  | ***Classes 15-21:*** |  |
| **15** | M/N Championship Highland Fling\*\* | 4.50 | Select | Most points open: | Sandra Brown Trophy |
| **16** | M/N Championship Sword Dance\*\* | 4.50 | Select | Runner up open: | Peter Setka Cup |
| **17** | M/N Championship Seann Truibhas | 4.50 | Select | Most points local open: | Vibert Cup |
| **18** | M/N Championship Highland Reel | 4.50 | Select | ***Classes 19 & 20:*** Most points: | Dion Brown Memorial Cup |
| **19** | M/N Championship Irish Jig ST\*\* | 4.50 | Select |  Most Points over 10 M/N Championship Dances (Aug & Nov competitions):  |
| **20** | M/N Championship Irish Hornpipe | 4.50 | Select | Sash & $50 |  |
| **21** | M/N Championship Sailors Hornpipe | 4.50 | Select | ***Classes 22-24:*** |  |
| **RESTRICTED UNDER 14 YEARS** (competitors who have not won more than two most points trophies in past 12 months) | Most points restricted U14: | Wadsworth & Dick Cup |
| Runner up restricted U14: | Nelson Challenge Cup |
| **22** | Highland Fling | 3.50 | Select | ***Class 26:*** Double Sword U14: | Clan Johnstone Cup |
| **23** | Sword Dance | 3.50 | Select | **Additional Trophies:** |  |
| **24** | Irish Jig | 3.50 | Select | Jean Hunter Shield most points in own age group (classes \*\*) |
| **SPECIAL EVENTS** | Nelson A&P Assn Champion & Reserve Champion Ribbons: Adjudicators Choice |
| **25** | Highland Reel Under 14 | 3.50 | Select | Wadsworth & Dick Cup most points over one year, classes\*\* (Awarded annually |
| **26** | Double Sword Under 14 | 3.50 | Select | in July) |
| **Partners Name:** Click here to enter name | Wadsworth & Dick Cup most points local competitor over one year (Classes\*\*) |
|  | **Entry Fee Sub Total** | $ | Enter | **Trophies awarded over Two Shows (Nelson & Motueka)** |
|  | Administration Fee | $ |  5.00 | Jacqui McKay Challenge Cup | Most points 12 & over classes \*\* |
|  | Nelson A&P Show passes @ $7.50 each | $ | Enter | Helen McLeod Challenge Cup | Most points under 12 classes \*\* |
|  | Total Payable | $ | Enter | **Payment type** Select Cheques payable to: Nelson Highland Dancing Org. |
| For internet banking our account number is: **020704-0141653-000** Please include competitors name and NELSHOW as reference |
| **POST ENTRIES TO:** Sue Palmer, Competition Secretary, 13 Lynwood Tce, Bishopdale, Nelson 7010. Ph. 027 838 5497 **OR complete electronically and email to: entries.nelsonhighlanddancing@gmail.com** |
| **1** | All events conducted under the N.Z. Piping & Dancing Association rules. |
| **2** | All entries must be accompanied by correct fees. If payment made via Internet banking, evidence of payment must be included with entry  |
|  | form. No entries will be accepted without correct entry fees.  |
| **3** | No refunds after closing date of entries. |
| **4** | Dancers compete at own risk. |
| **5** | Special events and restricted classes not counted towards age group trophies unless stated. |
| **6** | Aggregate marks will be used in the event of a tie in accordance with rule 13, P & D Bylaws. |
|  | Show Cards 1st, 2nd & 3rd in all classes. NHDO Cards VHC, HC, and C in all classes at discretion of Adjudicator. M/N Championships: 1st $20.00, 2nd $15.00 & 3rd $10.00, Championships will only be awarded if 5 or more competitors in class if less than 5 competitors prizes awarded as above. |
|  | Show Ribbons awarded to age group winners 1st, 2nd, 3rd & 4th. |
| **7** | All trophies remain the property of Nelson Highland Dancing Organisation, and must be returned on request. |
| **8** | Local competitors are those residing in the Nelson Province and who are current financial members of the Nelson Highland Dancing |
|  | Organisation. |
| **9** | Novice Competitors are those who have never won first Place in any dance. |
| **10** | Competitors must be in attendance to draw for all Reels and Merit Awards when called upon by board steward or forfeit right to compete. |
| **11** | All competitors must produce current P&D Registration card when uplifting number. Failure to do so will incur payment of further fee. |
| **12** | No videotaping allowed unless prior written approval has been given by Secretary/Board Steward. |
| **13** | If insufficient entries received in Reel classes, substitute dances will be as stated on programme. |
| **14** | Double Sword: Each competitor can only enter once. Partners name to be shown on entry form. |
|  | Entry fee payable by both competitors. |
| **15** | Restricted class is for competitors who have not won more than 2 most point’s trophies in the past 12 months. |
|  | Our programmes and entry forms are available via the Piping and Dancing Association website approximately one month before the closing date of the competition. Please visit [www.piping-dancing.org.nz](http://www.piping-dancing.org.nz). Alternatively if you would like to be included on our email list to receive our schedules please email your details to: nelsonhighlanddancing@gmail.com |
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| By entering this Competition or event, I agree to hereby grant the Piping and Dancing Association of New Zealand (Association) the right to use my name, image, photograph, picture or video captured performance in connection with the Association. This includes granting the Association all rights to reproduce, edit, exhibit or otherwise exploit my name, image, photograph, picture or video captured performance in whole or in part, in any media publication, Association website or materials, or other Association publication. Select Yes/No. |
|  | **ORDER OF EVENTS**Order of events will be distributed to all competitors after close of entries |
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