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| **NELSON HIGHLAND DANCING ORGANISATION INC.** | | | | | | | | | |  |
| **Motueka A&P Show, Marchwood Park, College Street, Motueka**  **Sunday 8 December 2019, commencing 9.30am** | | | | | | | | | |
| **Wet Weather Venue: Motueka Memorial Hall, 8 Pah Street, Motueka** | | | | | | | | | |
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| **Adjudicator: Cathy Harman (Nelson)** | | | | | | | | | |
|  | | | | | | | |  | | | |
| **NAME:** Click here to enter name | | | | | | | | **P&D REGN. NO:** Click here to enter regn. no. | | | |
| **ADDRESS:** Click here to enter address | | | | | | | | **DATE OF BIRTH:** Click here to enter date of birth | | | |
| Click here to enter address | | | | | | | | **PHONE NUMBER:** Click here to enter phone number | | | |
| Click here to enter address | | | | | | | | **TEACHER:** Click here to enter teachers name | | | |
| **EMAIL:** Click here to enter email | | | | | | | |  | | | |
|  | | | | | | | |  | | | |
| **Class No.** | | **Dance** | | | **Entry  Fee** | **Amount Paid** | |  | | | |
| **1** | | Novice Highland Fling U/14 | | | 3.50 | Select | | ***Class 1:*** | A R Newport Trophy | | |
| ***UNDER 8 YEARS*** | | | | |  |  | | ***Classes 2-4:*** |  | | |
| **2** | | Highland Fling**\*\*** | | | 3.50 | Select | | Most points under 8: | EF (Mick) Kramer Cup | | |
| **3** | | Sword Dance\*\* | | | 3.50 | Select | | Runner up under 8: | Tapper Challenge Trophy | | |
| **4** | | Irish Jig\*\* | | | 3.50 | Select | |  |  | | |
| ***UNDER 10 YEARS*** | | | | |  |  | | ***Classes 5-7*** |  | | |
| **5** | | Highland Fling\*\* | | | 3.50 | Select | | Most points under 10: | McPherson & Drummond Ch. Cup | | |
| **6** | | Sword Dance\*\* | | | 3.50 | Select | | Runner up under 10: | Nsn Aviation College Ch. Trophy | | |
| **7** | | Irish Jig\*\* | | | 3.50 | Select | |  |  | | |
| **UNDER 12 YEARS** | | | | |  |  | | ***Classes 8-10:*** |  | | |
| **8** | | Highland Fling\*\* | | | 3.50 | Select | | Most points under 12: | Woolsworth Cup | | |
| **9** | | Irish Jig\*\* | | | 3.50 | Select | | Runner up under 12: | Westrupps Jewellers Ch. Trophy | | |
| **10** | | Sailors Hornpipe\*\* | | | 3.50 | Select | |  |  | | |
| **UNDER 14 YEARS** | | | | |  |  | | ***Classes 11-14:*** |  | | |
| **11** | | Sword Dance\*\* | | | 3.50 | Select | | Most points under 14: | Riwaka Farm Butchery Cup | | |
| **12** | | Seann Truibhas | | | 3.50 | Select | | Runner up under 14: | Deverues Challenge Cup | | |
| **13** | | Irish Hornpipe \*\* | | | 3.50 | Select | | Class 14 Sailors Hornpipe | Lana Clark Trophy | | |
| **14** | | Sailors Hornpipe\*\* | | | 3.50 | Select | |  |  | | |
| **OPEN** | | | | |  |  | | ***Classes 15-18:*** |  | | |
| **15** | | Highland Fling \*\* | | | 3.50 | Select | | Most points open: | Braeburn Trophy | | |
| **16** | | Reel O’Tulloch (Sub Sword) | | | 3.50 | Select | | Runner up open: | Motueka Travel Agency Cup | | |
| **17** | | Irish Jig DT | | | 3.50 | Select | |  |  | | |
| **18** | | Sailors Hornpipe\*\* | | | 3.50 | Select | |  |  | | |
| **RESTRICTED UNDER 14 YEARS** (competitors who have not won more than two most points trophies in past 12 months) | | | | | | | | ***Classes 19-21:*** |  | | |
| Most points restricted U14: | Cathy Harman Challenge Cup | | |
| **19** | Highland Fling | | | | 3.50 | Select | | Runner up restricted U14: | Jane Cooper Challenge Cup | | |
| **20** | Sword Dance | | | | 3.50 | Select | | **Additional Trophies:** |  | | |
| **21** | Irish Jig | | | | 3.50 | Select | | Maclaine Cup: Most points over all Highland Dances | | | |
| **SPECIAL EVENTS** | | | | | | | | Devon Heal Trophy: Most Promising Local Competitor | | | |
| **22** | | Highland Reel Under 14 | | | 3.50 | Select | | Taplin Cup: Most Points own age classes \*\* | | | |
| **23** | | Double Sword Under 14 | | | 3.50 | Select | | Motueka A&P Assn. Champion & Reserve Champ. Ribbons: Adjudicators Choice | | | |
| **Partners Name:** Click here to enter name | | | | | | | | Wadsworth & Dick Cup most points over one year, classes\*\* (Awarded annually in July) | | | |
|  | | |  | | | | | **Trophies awarded over Two Shows (Nelson & Motueka)** | | | |
|  | | **Entry Fee Sub Total** | | | $ | Enter | | Jacqui McKay Challenge Cup | Most points 12 & over classes \*\* | | |
|  | | Administration Fee | | | $ | 5.00 | | Helen McLeod Challenge Cup | Most points under 12 classes \*\* | | |
|  | | **Total Payable** | | | $ | Enter | | **Payment type** Select | | | |
|  | |  | | |  |  | |
| For internet banking our account number is: **020704-0141653-000** Please include competitors name and MOTSHOW as reference | | | | | | | | | | | |
| **POST ENTRIES TO:** Sue Palmer, Competition Secretary, 13 Lynwood Tce, Bishopdale, Nelson 7010. P. 027 838 5497 **OR complete electronically and email to: entries. nelsonhighlanddancing@gmail.com** | | | | | | | | | | | |
| Please made cheques payable to: Nelson Highland Dancing Organisation | | | | | | | | | | | |
| **ENTRIES CLOSE 23 November 2019. No refunds after this date** | | | | | | | | | | | |
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|  | | **Rules and Conditions** | | | | | | | | | |
| **1** | | All events conducted under the N.Z. Piping & Dancing Association rules. | | | | | | | | | |
| **2** | | All entries must be accompanied by correct fees. If payment made via Internet banking, evidence of payment must be included with entry | | | | | | | | | |
|  | | form. No entries will be accepted without correct entry fees. | | | | | | | | | |
| **3** | | No refunds after closing date of entries. | | | | | | | | | |
| **4** | | Dancers compete at own risk. | | | | | | | | | |
| **5** | | Special events and restricted classes not counted towards age group trophies unless stated. | | | | | | | | | |
| **6** | | Aggregate marks will be used in the event of a tie in accordance with rule 13, P & D Bylaws. | | | | | | | | | |
| **7** | | Show Cards 1st, 2nd & 3rd all classes. NHDO Cards VHC, HC, and C in all classes at discretion of Adjudicator. | | | | | | | | | |
|  | | Show Ribbons awarded to age group winners 1st, 2nd, 3rd & 4th. | | | | | | | | | |
| **8** | | All trophies remain the property of Nelson Highland Dancing Organisation, and must be returned on request. | | | | | | | | | |
| **9** | | Local competitors are those residing in the Nelson Province and who are current financial members of the Nelson Highland Dancing | | | | | | | | | |
|  | | Organisation. | | | | | | | | | |
| **10** | | Novice Competitors are those who have never won first Place in any dance. | | | | | | | | | |
| **11** | | Competitors must be in attendance to draw for all Reels and Merit Awards when called upon by board steward or forfeit right to compete. | | | | | | | | | |
| **12** | | All competitors must produce current P&D Registration card when uplifting number. Failure to do so will incur payment of further fee. | | | | | | | | | |
| **13** | | No videotaping allowed unless prior written approval has been given by Secretary/Board Steward. | | | | | | | | | |
| **14** | | If insufficient entries received in Reel classes, substitute dances will be as stated on programme. | | | | | | | | | |
| **15** | | Double Sword: Each competitor can only enter once. Partners name to be shown on entry form. | | | | | | | | | |
|  | | Entry fee payable by both competitors. | | | | | | | | | |
| **16** | | Restricted class is for competitors who have not won more than 2 most points trophies in the past 12 months. | | | | | | | | | |
|  | |  | | | | | | | | | |
| By entering this Competition or event, I agree to hereby grant the Piping and Dancing Association of New Zealand (Association) the right to use my name, image, photograph, picture or video captured performance in connection with the Association. This includes granting the Association all rights to reproduce, edit, exhibit or otherwise exploit my name, image, photograph, picture or video captured performance in whole or in part, in any media publication, Association website or materials, or other Association publication. **Select Yes/No.** | | | | | | | | | | | |
|  | | **ORDER OF EVENTS**  (Committee reserves the right to alter as necessary) | | | | | | | | | |
|  | | For your own use; to check and print off (So you know what you have entered on the day) | | | | | | | | | |
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|  | | | | **Class 8** | | | Highland Fling under 12 | | ☐ | | |
|  | | | | **Class 1** | | | Novice Highland Fling under 14 | | ☐ | | |
|  | | | | **Class 11** | | | Sword Dance under 14 | | ☐ | | |
|  | | | | **Class 5** | | | Highland Fling under 10 | | ☐ | | |
|  | | | | **Class 15** | | | Highland Fling Open | | ☐ | | |
|  | | | | **Class 2** | | | Highland Fling under 8 | | ☐ | | |
|  | | | | **Class 22** | | | Highland Reel under 14 | | ☐ | | |
|  | | | | **Class 19** | | | Restricted Highland Fling under 14 | | ☐ | | |
|  | | | | **Class 6** | | | Sword Dance under 10 | | ☐ | | |
|  | | | | **Class 12** | | | Seann Truibhas under 14 | | ☐ | | |
|  | | | | **Class 16** | | | Reel O’Tulloch Open | | ☐ | | |
|  | | | | **Class 20** | | | Restricted Sword Dance under 14 | | ☐ | | |
|  | | | | **Class 3** | | | Sword Dance under 8 | | ☐ | | |
|  | | | | **Class 23** | | | Double Sword under 14 | | ☐ | | |
|  | | | | **Class 14** | | | Sailors Hornpipe under 14 | | ☐ | | |
|  | | | | **Class 18** | | | Sailors Hornpipe Open | | ☐ | | |
|  | | | | **Class 10** | | | Sailors Hornpipe under 12 | | ☐ | | |
|  | | | | **Class 4** | | | Irish Jig under 8 | | ☐ | | |
|  | | | | **Class 13** | | | Irish Hornpipe under 14 | | ☐ | | |
|  | | | | **Class 7** | | | Irish Jig under 10 | | ☐ | | |
|  | | | | **Class 17** | | | Irish Jig DT Open | | ☐ | | |
|  | | | | **Class 21** | | | Restricted Irish Jig under 14 | | ☐ | | |
|  | | | | **Class 9** | | | Irish Jig under 12 | | ☐ | | |
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