

PIPING AND DANCING ASSOCIATION OF NEW ZEALAND INC

AUCKLAND CENTRE

# *Auckland Highland Games*

Saturday 18<sup>th</sup> November 2017



## **Ellerslie Event Centre**

80 Ascot Avenue, Remuera, Auckland

**Commencing at 9am**

**Entries close Saturday 8<sup>th</sup> November 2017**

**Adjudicators:**

**Mr Bain McGregor Mr Martin Frewen**

**Wet Weather Venue: Ellerslie Event Centre**

Auckland Council

**creative**  
COMMUNITIES *nz*

# PROGRAMME

**PRACTICE CHANTER CLASS** (for those who have never competed in a piping competition. Not under P&D Rules. It is not necessary to be registered for this event.)

1. **Any Tune** – two parts. Entry \$5.00  
1<sup>st</sup> Gold medal 2<sup>nd</sup> Silver medal 3<sup>rd</sup> Bronze medal  
Kindly sponsored by **Mr Willy Schultz**

**NOVICE** (for competitors who have never won a first prize)

2. **March** – two parts any time signature. Entry \$5.00  
1<sup>st</sup> Gold medal 2<sup>nd</sup> Silver medal 3<sup>rd</sup> Bronze medal
3. **Slow Air** – two parts any time signature Entry \$5.00  
1<sup>st</sup> Gold medal 2<sup>nd</sup> Silver medal 3<sup>rd</sup> Bronze medal  
The “**Piping Points Cup**” most points in Novice Class

## D GRADE

4. **Piobaireachd** – Ground and one variation Entry \$6.00  
1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10
5. **2/4 March** Entry \$5.00  
1<sup>st</sup> \$20, 2<sup>nd</sup> \$15, 3<sup>rd</sup> \$10
6. **AUCKLAND CENTRE CHAMPIONSHIP**  
**Strathspey and Reel** Entry \$6.00  
1<sup>st</sup> Certificate, Gold medal & \$20 and **Orkney and Shetland Society Challenge Cup**,  
2<sup>nd</sup> Silver medal & \$15, 3<sup>rd</sup> Bronze Medal & \$10  
**Scottish Regiments Assn “The Jocks Cup”** most points in D Grade.  
Winner of D Grade receives presentation ebony practice chanter kindly donated by  
**Les Mountford of CEOL MHOR NZ.**

## C GRADE

7. **Piobaireachd** Entry \$6.00  
1<sup>st</sup> 30 2<sup>nd</sup> \$20 3<sup>rd</sup> \$10
8. **AUCKLAND CENTRE CHAMPIONSHIP** Entry \$6.00  
**2/4 March**  
1<sup>st</sup> Certificate, Gold medal and \$20 and **Korma Mills Challenge Trophy**,  
2<sup>nd</sup> Silver medal and \$15, 3<sup>rd</sup> Bronze Medal and \$10
9. **Strathspey and Reel** Entry \$5.00  
1<sup>st</sup> \$20 2<sup>nd</sup> \$15 3<sup>rd</sup> \$10  
**St Andrew’s Society New Lynn Challenge Trophy** most points in C Grade.

## B GRADE

COMPETITORS MUST SUBMIT TWO TUNES OF EACH TYPE AT TIME OF ENTRY.

### **10. Piobaireachd**

1<sup>st</sup> \$30 2<sup>nd</sup> \$20 3<sup>rd</sup> \$10

Entry \$6.00

Winner receives **Mrs Jack Memorial Piobaireachd Cup**

### **11. 2/4 March**

1<sup>st</sup> \$20 2<sup>nd</sup> \$15 3<sup>rd</sup> \$10

Entry \$5.00

### **12. Strathspey and Reel**

1<sup>st</sup> \$20 2<sup>nd</sup> \$15 3<sup>rd</sup> \$10

Entry \$5.00

### **13. AUCKLAND CENTRE CHAMPIONSHIP**

Entry \$6.00

#### **Hornpipe and Jig**

1<sup>st</sup> Certificate, Gold Medal and \$20 and **Auckland Pipe Band Centre Challenge Cup**,  
2<sup>nd</sup> Silver Medal and \$15, 3<sup>rd</sup> Bronze Medal and \$10.

**Clan Campbell Shield** and special prize kindly sponsored by **CLAN CAMPBELL** for most points in B Grade.

## ORDER OF EVENTS

**BOARD 1: Adjudicator: Mr Bain McGregor**

**Events:** 10, 2, 12, 7, 9, 5

**BOARD 2: Adjudicator: Mr Martin Frewen**

**Events:** 1, 11, 3, 13, 8, 4, 6

This competition will be conducted under the rules of the Piping and Dancing Association of New Zealand Inc. All competitors must be registered members from 1/7/17 to 30/6/18 and must show current registration cards when collecting number. Forms for registration are available at [www.piping-dancing.org.nz](http://www.piping-dancing.org.nz) and will also be available on the day at the Secretary's table. The Committee reserves the right to alter the order of events. In the event of a tie for points prizes if the total points of two or more competitors shall be equal, the competitor who has gained the highest placing in the Piobaireachd event shall be awarded the points prize. No Championship will be awarded unless there are no fewer than five competitors and the adjudicator certifies the winner's performance is of sufficient standard to merit the award. If a championship is not held prize money and entry fees will be reduced accordingly. Due to time constraints to complete the programme before the Pipe Band events competitors may enter **ONLY ONE PIOBAIREACHD EVENT**.

**Piobaireachd events sponsored by: LEWIS TURRELL'S HOUSE OF SCOTLAND LTD.**

**PIPING CONVENOR:**

**Merv Appleton Ph 09 534 9634 / 027 246 0929**

# ENTRY FORM (entries close Wednesday 8<sup>th</sup> November)

<b>COMPETITOR</b>		<b>AGE</b>	
<b>ADDRESS</b>			
<b>TEACHER</b>		<b>P&amp;D REGISTRATION NO.</b>	

EVENT NUMBER	ENTRY FEE
<b>SUB TOTAL</b>	
<b>SPONSORSHIP</b> (e.g. set of medals \$21.00 / medal \$ 7.00)	
<b>TOTAL</b>	

**POST ENTRY FORM WITH CHEQUE TO:**

Entry Secretary, 36 Balmoral Road, Mt Eden, Auckland 1024

**OR**

**E-MAIL SCANNED ENTRY FORM TO: [info@houseofscotland.co.nz](mailto:info@houseofscotland.co.nz)**

**AND PAY ENTRIES BY INTERNET BANKING:**

**Account Name: Piping and Dancing Assn of NZ Auckland Centre**

**Account Number: 12 3011 0809001 00 (include "Name" and "Piper")**

**ENTRIES CLOSE 8<sup>th</sup> NOVEMBER**

**FEES MUST BE PAID AT TIME OF ENTRY.**

**NOTE: B Grade Pipers must submit full names of their tunes with this entry form.**

**TUNES:**

<b>10</b>	
<b>11</b>	
<b>12</b>	
<b>13</b>	

**PIOBAIREACHD:** If your tune is not published in the Piobaireachd Society books then you must supply a copy of your music to the Adjudicator.

"I hereby grant the Piping and Dancing Association of New Zealand the right to use my name and image (photograph or video) in any media publication, website or Association publication." **YES / NO** (please circle)

If you elect not to grant the Association / Society the right to use your image, it is your responsibility to remove yourself from situations where photos are to be taken, such as at presentation time. The Association does not guarantee that your image will not be published as part of a larger group or performance photograph, and by participating in the competition or event you automatically waive your rights in respect of such images.